



**DEPARTMENT OF HEALTH LABORATORY**

359 SOUTH PARK DRIVE  
COLCHESTER, VT 05446  
(802) 338-4724 or (800) 660-9997 (VT only)  
www.healthvermont.gov

*Drinking Water Results Report*

**State Health Dept #** 25-IC-14471  
**Report Status** Final  
**Date Report Released** 11/17/2025

**Report To** Jericho Underhill Water  
**ATTN of** Brian Picotte  
**Address** PO Box 174  
Underhill, VT 05489

**WSID** VT0005096  
**Account Name** Jericho Underhill Water  
**Date Received** 11/06/2025  
**Time Received** 08:47  
**Approved Date** 11/17/2025

**How to read your results**

**This test report shows the final result, threshold, and interpretation for each analyte.**

The **Final Result** is how much of a contaminant is in your drinking water.

The **Threshold** is the maximum amount of a contaminant that is accepted for drinking water based on federal or state guidelines.

The **Interpretation** lets you know if your result is over the threshold. A blank space means your sample was below the threshold.

**Some results show less than or greater than symbols.**

The < means "less than," <0.10 would be "less than 0.10". If you receive a "less than" result, there is nothing to report for that analyte.

The > means "greater than," >300 would be "greater than 300".

**For guidance and information on treatment options:**

Specific contaminants: [www.HealthVermont.gov/water-a-z](http://www.HealthVermont.gov/water-a-z)

Treatment options: [www.HealthVermont.gov/water/treatment](http://www.HealthVermont.gov/water/treatment)

Lead testing requirements for schools and child care facilities: [www.HealthVermont.gov/lead-testing](http://www.HealthVermont.gov/lead-testing)

Public/Private water testing: [www.HealthVermont.gov/water-what-to-test](http://www.HealthVermont.gov/water-what-to-test)

**Sample Information**

<b>Sample Desc.</b>	Munic FI	<b>Sample Type</b>	Routine/Comp
<b>Collection Date</b>	11/04/2025	<b>Collection Type</b>	N/A
<b>Collection Time</b>	06:05	<b>Free Chlorine Residual</b>	N/A
<b>Sampled By</b>	Nancy Benson	<b>Total Chlorine Residual</b>	N/A
<b>Sampling Location</b>	Kitchen Sink	<b>Chlorinated?</b>	Yes
<b>Street Address</b>	10 Meadow Ln	<b>Field Temp.</b>	N/A
<b>Town</b>	Underhill	<b>Field Fluoride</b>	0.7 mg/L
<b>State</b>	VT	<b>Temp at Receipt</b>	N/A

If you have received this document in error or if you have questions about this report, please call 802-338-4724

Please tell us about your experience with the VDH Laboratory by completing the customer survey at <https://www.healthvermont.gov/lab>

**Drinking Water Results Report**

**State Health Dept #** 25-IC-14471  
**Report Status** Final  
**Date Report Released** 11/17/2025

**Test** Fluoride

**Date/Time of Analysis** 11/10/2025 10:49  
**Test Method** LACHAT 10-109-12-2-A

Analyte	Final Result	Units	Threshold	Interpretation
Fluoride	0.7	mg/L	4.0 MCL	

**Units of Measurement and Definitions:**

N/A = Not Applicable; mg/L = Milligrams per liter or ppm (parts per million); ug/L = Micrograms per liter or ppb (parts per billion); < = less than; TON = Threshold Odor Number; MCL = Maximum Contaminant Level; SMCL = Secondary Maximum Contaminant Level; MRDL = Maximum Residual Disinfectant Level; VHA = Vermont Health Advisory; VMCL = Vermont Maximum Contaminant Level; NLE = No Limit Established; AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies. These results are for a grab sample; collected at one location and at one point in time unless otherwise noted.

Unless otherwise noted all analyses performed under NELAP certification have complied with all the requirements for the TNI standard.

Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.

This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont Access to Public Documents law (1 V.S.A. 315-320). For guidance and treatment recommendations, please visit [www.healthvermont.gov/water-contaminants](http://www.healthvermont.gov/water-contaminants).

This report shall not be reproduced, except in full, without the written approval of the laboratory.

**Test Report Authorized By:** Lynn Desautels  
Laboratory Director

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