

Drinking Water Results Report

State Health Dept # 23-IC-05034
Report Status Final
Date Report Released 06/27/2023

Report To Jericho Underhill Water
ATTN of Brian Picotte
Address PO Box 174
Underhill, VT 05489

WSID VT0005096
Account Name Jericho Underhill Water
Date Received 06/22/2023
Time Received 14:40
Approved Date 06/27/2023

| | | | |
|-------------------|--------------|-------------------------|--------------|
| Sample Desc. | Munic FI | Sample Type | Routine/Comp |
| Collection Date | 06/19/2023 | Collection Type | N/A |
| Collection Time | 07:00 | Free Chlorine Residual | N/A |
| Sampled By | Helen Miller | Total Chlorine Residual | N/A |
| Sampling Location | N/A | Chlorinated? | N/A |
| Street Address | N/A | Field Temp. | N/A |
| Town | N/A | Field Fluoride | 0.9 mg/L |
| | State VT | Temp at Receipt | N/A |

Test Fluoride Date/Time of Analysis 06/26/2023 9:26
Test Method LCHAT 10-109-12-2-A

| Analyte | Final Result | Units | Limit |
|----------|--------------|-------|---------|
| Fluoride | 0.7 | mg/L | 4.0 MCL |

Units of Measurement and Definitions:

N/A = Not Applicable; mg/L = Milligrams per liter or ppm (parts per million); ug/L = Micrograms per liter or ppb (parts per billion); < = less than; TON = Threshold Odor Number; MCL = Maximum Contaminant Level; SMCL = Secondary Maximum Contaminant Level; MRDL = Maximum Residual Disinfectant Level; VHA = Vermont Health Advisory; VMCL = Vermont Maximum Contaminant Level; NLE = No Limit Established; AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies. These results are for a grab sample; collected at one location and at one point in time unless otherwise noted.

Unless otherwise noted all analyses performed under NELAP certification have complied with all the requirements for the TNI standard.

Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.

This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont Access to Public Documents law (1 V.S.A. 315-320). For guidance and treatment recommendations, please visit www.healthvermont.gov/water-contaminants.

This report shall not be reproduced, except in full, without the written approval of the laboratory.

| | |
|----------------------------|--|
| Test Report Authorized By: | Jessica Eisenhauer Laboratory Program Chief - Chemistry |
|----------------------------|--|

If you have received this document in error or if you have questions about this report, please call 802-338-4724

Please tell us about your experience with the VDH Laboratory by completing the customer survey at <https://www.healthvermont.gov/lab>