

**Results Report**

**State Health Dept #** 19-IC-00931  
**Report Status** Final  
**Date Report Released** 07/01/2019

**Report To** Jericho Underhill Water  
**ATTN of** Marc Maheux  
**Address** PO Box 174  
 Underhill, VT 05489

**WSID** VT0005096  
**Account Name** Jericho Underhill Water  
**Date Received** 06/27/2019  
**Time Received** 08:24  
**Approved Date** 07/01/2019

**Sample Desc.** Munic FI  
**Collection Date** 06/26/2019  
**Collection Time** 08:15  
**Sampled By** Helen Miller  
**Sampling Location** Kitchen Sink  
**Street Address** 406 VT Rt 15  
**Town** Underhill

**Sample Type** Routine/Comp  
**Collection Type** N/A  
**Free Chlorine Residual** N/A  
**Total Chlorine Residual** N/A  
**Chlorinated?** N/A  
**Field Temp.** N/A  
**Field Fluoride** 0.9 mg/L  
**Temp at Receipt** N/A

**Test** *Fluoride*

**Date/Time of Analysis** 06/27/2019 11:56  
**Test Method** LACHAT 10-109-12-2-A

Analyte	Final Result	Units	Limit
Fluoride	0.6	mg/L	4.0 MCL

**Units of Measurement and Definitions:**

N/A = Not Available; mg/L = Milligrams per liter or ppm (parts per million); ug/L = Micrograms per liter or ppb (parts per billion); < = less than; TON = Threshold Odor Number; MCL = Maximum Contaminant Level; SMCL = Secondary Maximum Contaminant Level; MRDL = Maximum Residual Disinfectant Level; VHA = Vermont Health Advisory; VMCL = Vermont Maximum Contaminant Level; NLE = No Limit Established; AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.

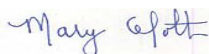
Unless otherwise noted all analyses performed under NELAP certification have complied with all the requirements for the TNI standard.

Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.

This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont Access to Public Documents law (1 V.S.A. 315-320). For guidance and treatment recommendations, please visit [www.healthvermont.gov/water-contaminants](http://www.healthvermont.gov/water-contaminants).

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**Test Report Authorized By:**



Mary Celotti, Laboratory Director

If you have received this document in error or if you have questions about this report, please call 802-338-4724