

**Results Report**

**State Health Dept # : 11-IC-02804**

**Report To** JERICHO UNDERHILL WATER  
**ATTN OF** MARC MAHEUX  
**Address** PO BOX 174  
 UNDERHILL, VT 05489

**WSID** VT0005096  
**Account Name** JERICHO UNDERHILL WATER  
**Date Received** 02/21/2012  
**Time Received** 08:30  
**Approved Date** 02/23/2012

**Sample Desc.** Munic FI  
**Collection Date** 02/17/2012  
**Collection Time** 07:40  
**Sampled By** Helen Miller  
**Sampling Location** Kitchen Sink  
**Street Address** 406 VT Rte 15  
**Town** Underhill (Town of)

**Sample Type** Routine/Comp  
**Free Chlorine Residual**  
**Total Chlorine Residual**  
**Chlorinated?**  
**Field Temp.**  
**Field Fluoride** 1.1 mg/L  
**Temp at Receipt**

**Test** *Fluoride* **Date/Time of Analysis** 02/22/2012 15:40  
**Test Method:** LACHAT 10-109-12-2-A

Analyte	Final Result	Limit	Units
Fluoride	0.7	4.0 MCL	mg/L

The test results included on this report meet all National Environmental Laboratory Accreditation Program requirements unless noted otherwise.  
 Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.  
 This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont  
 Access to Public Documents law (1 V.S.A. 315-320).  
 This report shall not be reproduced, except in full, without the written approval of the laboratory.

**Test Report Authorized By:**

*Mary Celotti*  
 Mary Celotti, Laboratory Director

*Edmond P. Luce*  
 Edmond P. Luce, Quality Systems Specialist

**Units of Measurement and Definitions:**

mg/L = Milligrams per liter or ppm (parts per million) ug/L = Micrograms per liter or ppb (parts per billion) < = less than TON = Threshold Odor Number  
 MCL = Maximum Contaminant Level SMCL = Secondary Maximum Contaminant Level MRDL = Maximum Residual Disinfectant Level  
 VHA = Vermont Health Advisory VMCL = Vermont Maximum Contaminant Level NLE = No Limit Established  
 AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.

*If you have questions about this report, please call the laboratory at (802) 863-7336.*