

**Results Report**

**State Health Dept #** 19-WB-05759  
**Report Status** Final  
**Date Report Released** 02/06/2020

**Report To** Jericho Underhill Water  
**ATTN of** Andy Forsberg  
**Address** PO Box 174  
 Underhill, VT 05489

**WSID** VT0005096  
**Account Name** Jericho Underhill Water  
**Date Received** 02/05/2020  
**Time Received** 11:45

<b>Sample Desc.</b>	KIT AA	<b>Sample Type</b>	Routine/Comp
<b>Collection Date</b>	02/05/2020	<b>Collection Type</b>	N/A
<b>Collection Time</b>	09:25	<b>Free Chlorine Residual</b>	0.01 mg/L
<b>Sampled By</b>	Andy Forsberg	<b>Total Chlorine Residual</b>	0.09 mg/L
<b>Sampling Location</b>	N/A	<b>Chlorinated?</b>	Yes
<b>Street Address</b>	419 VT Route 15	<b>Field Temp.</b>	N/A
<b>Town</b>	Underhill	<b>Field Fluoride</b>	N/A
	<b>State</b> VT	<b>Temp at Receipt</b>	N/A

**Test** *Enzyme Substrate Test* **Date/Time of Analysis** 02/06/2020 10:44  
**Test Method** SM20 9223B

Analyte	Result
Total Coliform	Not detected
E.coli	Not detected

**Units of Measurement and Definitions:** N/A = Not Available; mL = milliliter; ">" = greater than; "<" = less than; MPN = Most Probable Number; CFU = Colony Forming Unit; TNTC = Too Numerous To Count

Unless otherwise noted all analyses performed under NELAP certification have complied with all the requirements for the TNI standard. Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory. This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont Access to Public Documents law (1 V.S.A. 315-320). For guidance and treatment recommendations, please visit [www.healthvermont.gov/water-contaminants](http://www.healthvermont.gov/water-contaminants).

This report shall not be reproduced, except in full, without the written approval of the laboratory.

<b>Test Report Authorized By:</b> Cheryl Achilles Laboratory Program Chief - Microbiology
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If you have received this document in error or if you have questions about this report, please call 802-338-4724