

MONTHLY OPERATIONS REPORT FOR GROUNDWATER SYSTEMS AND SYSTEMS PURCHASING WATER

RECEIVED
APRIL '22 MOR
JUN 22
DRINKING WATER & GROUNDWATER PROTECTION DIVISION

For the Month of: Jun 22 WSID# 5096 Phone: 802-879-7136
 Name of Water System: Jericho Underhill Water Operator Name: Lucas Dimauro
 Town/City: Jericho and Underhill

Please provide the following information:

1. Is a master meter which measures total water production of the system installed and functioning?
 Yes No Meter Reading

2. Meter reading on last day of reporting month: 55,820,263 Well master meter

3. Meter reading on last day of previous month: 54,593,724

4. Difference in readings: 1,226,539 Total Gallons

5. Have the results of all water quality compliance analyses performed during this month been submitted to the water supply division? (If NO, please submit a copy of all results with this monthly report)
 Yes No

6. If you disinfect, flouridate or otherwise treat your water on any day of the month, or if your operating permit requires that you report daily values of flow(or other) you must also complete the reverse side of
 Yes No

7. For systems with population greater than 3,300, continuous monitoring of free chlorine residuals is required

▪ Did continuous monitoring equipment fail at any time this month?

Yes No

▪ If Yes, were grab samples collected every 4 hours until continuous monitoring equipment was returned to service?

Yes No

 Date & Time equipment failed
 Date & Time it was returned to service

I Certify, as the owner or authorized representative* of this water system, that I have completed this form, or reviewed it if completed by another, and have taken the necessary steps to ensure that the information shown is correct. In making this certification, I understand that civil and or criminal penalties may be imposed for submitting false information.

Michael Johnson

5/2/2022

Michael Johnson

Signature

Date

Please Type or Print Name

*Owner means the person who owns or has an ownership interest in a public or Non-public water system. An owner may designate an Authorized Representative that has the authority to act on the owner's behalf in all matters regarding the public or Non-public water system, and is designated to be the contact person in place of the owner for all communications from the secretary regarding the water system. A form designating an authorized representative and signed by the Owner must be filed with the Drinking Water and Groundwater Protection Division

MONTHLY OPERATIONS REPORT FOR GROUNDWATER SYSTEMS AND SYSTEMS PURCHASING WATER



For the Month of
Name of Water System:

WSID# 5096

Jericho Underhill Water

Minimum free chlorine residual required for 4 Log viral inactivation (mg/l):

Day of Month	Water Production Metered Values (Gallons/Day)	Disinfection/Chlorination (Free CL, in mg/l)		Fluoride (mg/L)	PO4
		Entry Point Daily Low	Distribution System (When taking coliform sample)	Entry Point	Entry Point
1	7,105	0.00		0.9	1.49
2	0	0.00		0.8	
3	1,406	0.00		0.6	
4	63,448	0.12		0.7 #311	1.00
5	36,193	0.21		0.8	
6	37,494	0.18		0.7	1.39
7	65,409	0.22		0.8	
8	34,459	0.19		0.7	1.52
9	35,921	0.26		0.8	
10	39,785	0.25		0.8	
11	37,807	0.18		0.8 #312	1.32
12	64,671	0.27		0.8	
13	44,868	0.22		0.9	1.92
14	34,880	0.26		0.7	
15	37,044	0.41		0.8	1.63
16	38,425	0.34		0.8	
17	40,631	0.44		0.8	1.62
18	37,175	0.36		0.7 #313	
19	37,826	0.45		0.8	
20	115,021	0.40		0.8	1.68
21	55,770	0.49		0.7	
22	33,636	0.54		0.7	1.62
23	37,338	0.64		0.7	
24	39,387	0.57		0.6	
25	39,832	0.54		0.6 #314	1.88
26	39,648	0.40		0.7	
27	63,253	0.45		0.7	1.47
28	35,973	0.43		0.6	
29	35,442	0.43		0.7	1.47
30	36,692	0.49		0.7	
31					
Totals	1,226,539				

Note: Daily low for systems with continuous monitoring. Others - during the hour of peak flow.

From: [Mike Johnson](#)
To: [Couture, Lucy](#)
Subject: Re: is this an APRIL MOR?..... FW: Monthly Water Report for WSID# 5096
Date: Friday, May 13, 2022 4:19:04 PM

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Yes it is.

On Fri, May 13, 2022 at 4:09 PM Couture, Lucy <Lucy.Couture@vermont.gov> wrote:

Mike,

Is this the April Monthly Operations Report?

Thank you in advance.



Lucy Couture, Environmental Technician

Vermont Agency of Natural Resources | Department of Environmental Conservation

Drinking Water & Groundwater Protection Division, Public Drinking Water Program

Business Administration and Planning Section

[1 National Life Dr](#), Davis 4 | Montpelier VT 05620-3521

802-585-4899 [fax] 802-828-1541

lucy.couture@vermont.gov

drinkingwater.vt.gov

anr.vermont.gov

Written communications to and from state officials regarding state business are considered public records and may be subject to public review.

From: Mike Johnson <mike@champlinassociates.com>
Sent: Monday, May 2, 2022 4:06 PM
To: ANR - DWGWP Reports <ANR.DWGWPReports@vermont.gov>

Subject: Monthly Water Report for WSID# 5096

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Please see the attached monthly report for WSID# 5076 Jericho Underhill Water District.

Mike Johnson

Operations Specialist

[6 Pinecrest Drive](#)

[Essex Junction, VT 05452](#)

802-904-3823 (cell)

802-879-7136 ext. 105 (office)

mike@champlinassociates.com

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