VERMONT
DEPARTMENT OF HEALTH LABORATORY

195 COLCHESTER AVENUE
PO BOX 1125
BURLINGTON, VT 05402-1125
(802) 863-7336 or (800) 660-9997 (VT only)
www.healthvermont.gov

Results Report

State Health Dept # : 11-IC-02808

Report To	JERICHO UNDERHILL WATER	**WSID**	VT0005096
ATTN OF	MARC MAHEUX	**Account Name**	JERICHO UNDERHILL WATER
Address	PO BOX 174	**Date Received**	03/12/2012
		Time Received	08:20
	UNDERHILL, VT 05489	**Approved Date**	03/19/2012

Sample Desc.	Munic Fl	**Sample Type**	Routine/Comp
Collection Date	03/09/2012	**Free Chlorine Residual**	
Collection Time	07:30	**Total Chlorine Residual**	
Sampled By	Helen Miller	**Chlorinated?**	
Sampling Location	Kitchen Sink	**Field Temp.**	
Street Address	406 VT Rte 15	**Field Fluoride**	1.0 mg/L
Town	Underhill (Town of)	**Temp at Receipt**	

Test ***Fluoride***

Date/Time of Analysis 03/15/2012 13:04
Test Method: LACHAT 10-109-12-2-A

Analyte	Final Result	Limit	Units
Fluoride	0.7	4.0 MCL	mg/L

The test results included on this report meet all National Environmental Laboratory Accreditation Program requirements unless noted otherwise.
Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.
This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont Access to Public Documents law (1 V.S.A. 315-320).
This report shall not be reproduced, except in full, without the written approval of the laboratory.

Test Report Authorized By:

Mary Celotti, Laboratory Director

Edmond P. Luce, Quality Systems Specialist

Units of Measurement and Definitions:
mg/L = Milligrams per liter or ppm (parts per million) ug/L = Micrograms per liter or ppb (parts per billion) < = less than TON = Threshold Odor Number
MCL = Maximum Contaminant Level SMCL = Secondary Maximum Contaminant Level MRDL = Maximum Residual Disinfectant Level
VHA = Vermont Health Advisory VMCL = Vermont Maximum Contaminant Level NLE = No Limit Established
AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.

If you have questions about this report, please call the laboratory at (802) 863-7336.