



# VERMONT

## DEPARTMENT OF HEALTH LABORATORY

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www.healthvermont.gov

### Results Report

State Health Dept # : 11-IC-02801

Report To JERICHO UNDERHILL WATER  
ATTN OF MARC MAHEUX  
Address PO BOX 174  
  
UNDERHILL, VT 05489

WSID VT0005096  
Account Name JERICHO UNDERHILL WATER  
Date Received 02/06/2012  
Time Received 08:30  
Approved Date 02/14/2012

Sample Desc.	Munic FI	Sample Type	Routine/Comp
Collection Date	02/03/2012	Free Chlorine Residual	
Collection Time	08:15	Total Chlorine Residual	
Sampled By	Helen Miller	Chlorinated?	
Sampling Location	Kitchen Sink	Field Temp.	
Street Address	406 VT Rte 15	Field Fluoride	1.1 mg/L
Town	Underhill (Town of)	Temp at Receipt	

Test Fluoride Date/Time of Analysis 02/10/2012 09:23  
Test Method: LACHAT 10-109-12-2-A

Analyte	Final Result	Limit	Units
Fluoride	0.7	4.0 MCL	mg/L

The test results included on this report meet all National Environmental Laboratory Accreditation Program requirements unless noted otherwise.  
Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.  
This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont  
Access to Public Documents law (1 V.S.A. 315-320).  
This report shall not be reproduced, except in full, without the written approval of the laboratory.

**Test Report Authorized By:**

*Mary Celotti*  
Mary Celotti, Laboratory Director

*Edmond P. Luce*  
Edmond P. Luce, Quality Systems Specialist

**Units of Measurement and Definitions:**

mg/L = Milligrams per liter or ppm (parts per million) ug/L = Micrograms per liter or ppb (parts per billion) < = less than TON = Threshold Odor Number  
MCL = Maximum Contaminant Level SMCL = Secondary Maximum Contaminant Level MRDL = Maximum Residual Disinfectant Level  
VHA = Vermont Health Advisory VMCL = Vermont Maximum Contaminant Level NLE = No Limit Established  
AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.

*If you have questions about this report, please call the laboratory at (802) 863-7336.*