



DEPARTMENT OF HEALTH LABORATORY

195 COLCHESTER AVENUE
PO BOX 1125
BURLINGTON, VT 05402-1125
(802) 863-7336 or (800) 660-9997 (VT only)
www.healthvermont.gov

Results Report

State Health Dept #: 11-IC-01769

Report To: JERICHO UNDERHILL WATER
ATTN OF: MARC MAHEUX
Address: PO BOX 174
UNDERHILL, VT 05489

WSID: VT0005096
Account Name: JERICHO UNDERHILL WATER
Date Received: 08/23/2011
Time Received: 08:32
Approved Date: 09/07/2011

Sample Desc.: Munic FI
Collection Date: 08/19/2011
Collection Time: 08:00
Sampled By: H MILLER
Sampling Location:
Street Address: 406 VT RTE 15
Town: Underhill (Town of)

Sample Type: Routine/Comp
Free Chlorine Residual:
Total Chlorine Residual:
Chlorinated?:
Field Temp.:
Field Fluoride: 0.8 mg/L
Temp at Receipt:

Test: Fluoride Date/Time of Analysis: 08/26/2011 08:55
Test Method: LACHAT 10-109-12-2-A

Table with 4 columns: Analyte, Final Result, Limit, Units. Row 1: Fluoride, 0.7, 4.0 MCL, mg/L

The test results included on this report meet all National Environmental Laboratory Accreditation Program requirements unless noted otherwise.
Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.
This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont Access to Public Documents law (1 V.S.A. 315-329).
This report shall not be reproduced, except in full, without the written approval of the laboratory.

Test Report Authorized By:
Mary Celotti, Laboratory Director
Edmond P. Luce, Quality Systems Specialist

Units of Measurement and Definitions:
mg/L = Milligrams per liter or ppm (parts per million) ug/L = Micrograms per liter or ppb (parts per billion) <= less than TON = Threshold Odor Number
MCL = Maximum Contaminant Level SMCL = Secondary Maximum Contaminant Level MRDL = Maximum Residual Disinfectant Level
VHA = Vermont Health Advisory VMCL = Vermont Maximum Contaminant Level NLE = No Limit Established
AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.

If you have questions about this report, please call the laboratory at (802) 863-7336.