VERMONT

DEPARTMENT OF HEALTH LABORATORY

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# Results Report

**State Health Dept # :** 15-IB-00212

| | | | |
|---|---|---|---|
| **Report To** | Jericho Underhill Water | **WSID** | VT0005096 |
| **ATTN OF** | Marc Maheux | **Account Name** | Jericho Underhill Water |
| **Address** | PO Box 174 | **Date Received** | 06/24/2015 |
| | | **Time Received** | 11:01 |
| | Underhill, VT 05489 | **Approved Date** | 06/30/2015 |

| | | | |
|---|---|---|---|
| **Sample Desc.** | KIT IB - Lead/Copper | **Sample Type** | |
| **Collection Date** | 06/24/2015 | **Free Chlorine Residual** | |
| **Collection Time** | 06:42 | **Total Chlorine Residual** | |
| **Sampled By** | Peter Mitchell | **Chlorinated?** | |
| **Sampling Location** | Kitchen Sink | **Field Temp.** | |
| **Street Address** | 390 Vt Rt 15 | **Field Fluoride** | |
| **Town** | Jericho | **Temp at Receipt** | |

**Test** ***Metals by ICPMS***

**Date/Time of Analysis** 06/29/2015 13:07

**Test Method:** EPA 200.8 IB

| Analyte | Final Result | Units | Limit |
|---|---|---|---|
| Copper | 0.06 | mg/L | 1.3 AL |
| Lead | <0.001 | mg/L | 0.015 AL |

**Units of Measurement and Definitions:**

mg/L = Milligrams per liter or ppm (parts per million) ug/L = Micrograms per liter or ppb (parts per billion) < = less than TON = Threshold Odor Number
MCL = Maximum Contaminant Level SMCL = Secondary Maximum Contaminant Level MRDL = Maximum Residual Disinfectant Level
VHA = Vermont Health Advisory VMCL = Vermont Maximum Contaminant Level NLE = No Limit Established
AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.



**Test Report Authorized By:** Mary Celotti

Mary Celotti, Laboratory Director

***If you have received this report in error or if you have questions about this report, please call the laboratory at (802) 863-7336.***