

**DEPARTMENT OF HEALTH LABORATORY**

359 SOUTH PARK DRIVE  
COLCHESTER, VT 05446  
(802) 338-4724 or (800) 660-9997 (VT only)  
www.healthvermont.gov

**Results Report**

State Health Dept # : 15-IC-01982  
Report Status : Final  
Date Report Released : 08/29/2016

Report To Jericho Underhill Water  
ATTN OF Marc Maheux  
Address PO Box 174  
Underhill, VT 05489

WSID VT0005096  
Account Name Jericho Underhill Water  
Date Received 08/19/2016  
Time Received 07:48  
Approved Date 08/29/2016

|                    |                 |                         |              |
|--------------------|-----------------|-------------------------|--------------|
| Sample Desc.       | Munic FI        | Sample Type             | Routine/Comp |
| Collection Date    | 08/17/2016      | Free Chlorine Residual  |              |
| Collection Time    | 07:30           | Total Chlorine Residual |              |
| Sampled By         | Helen Miller    | Chlorinated?            |              |
| Sampling Location  | Kitchen Sink    | Field Temp.             |              |
| Street Address     | 406 VT Route 15 | Field Fluoride          | 0.8 mg/L     |
| Town               | Underhill       | Temp at Receipt         |              |
| Sampler's Comments |                 |                         |              |

|                |                     |                              |                      |
|----------------|---------------------|------------------------------|----------------------|
| <b>Test</b>    | <b>Fluoride</b>     | <b>Date/Time of Analysis</b> | 08/25/2016 10:47     |
|                |                     | <b>Test Method</b>           | LACHAT 10-109-12-2-A |
| <b>Analyte</b> | <b>Final Result</b> | <b>Units</b>                 | <b>Limit</b>         |
| Fluoride       | 0.6                 | mg/L                         | 4.0 MCL              |

**Units of Measurement and Definitions:**

mg/L = Milligrams per liter or ppm (parts per million) ug/L = Micrograms per liter or ppb (parts per billion) < = less than TON = Threshold Odor Number  
MCL = Maximum Contaminant Level SMCL = Secondary Maximum Contaminant Level MRDL = Maximum Residual Disinfectant Level  
VHA = Vermont Health Advisory VMCL = Vermont Maximum Contaminant Level NLE = No Limit Established  
AL (Action Level) = Level at or above which a water treatment action is determined for public water supplies and should be considered for private supplies.

The test results included on this report meet all National Environmental Laboratory Accreditation Program requirements unless noted otherwise.

Test results relate only to the samples tested and are representative of the samples as they were received at the laboratory.

This is a public record. Information contained in this report may be used for statistical purposes and may be released upon request, pursuant to Vermont

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Test Report Authorized By:

Mary Celotti, Laboratory Director

If you have received this report in error or if you have questions about this report, please call the laboratory at (802) 338-4724